

## Kankakee Community College Board of Trustees January 8, 2024 – Agenda 100 College Dr, Board Room (L241), 5 pm

| 1. | Call to                                                                           | Order/Roll CallBo                                                                                                                                                                                                                                                                                                                                             | oard Chair                                              |  |  |
|----|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
| 2. | Public CommentBoard Ch                                                            |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
| 3. | <ul> <li>Introduction of Guests/Recognition/Education</li></ul>                   |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
| 4. | Amendments or Changes to Published AgendaBoard Chai                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
| 5. | Approval of Minutes                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
| 6. | Approval of Consent Agenda Action Items (items preceded by asterisk)Board Chair   |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
| 7. | Approval of Action Items Remaining & Presentation of Information ItemsBoard Chair |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
|    | A. Action Items                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
|    | *(1)<br>*(2)<br>*(3)<br>*(4)<br>(5)<br>(6)                                        | Approval of 1A and 1D Program Participants Approval of Tuition/Course Reimbursement Approval to Accept Grant Award  ◆ Rev Up EV Community College Initiative Approval of Request to Purchase Computers from Apple and Dell Dire Approval and Adoption of KCC Board of Trustees Policy Manual Approval of 2024 Revised Board of Trustees Public Meeting Notice | (A-1)<br>(A-3)<br>(A-5)<br>ect (A-7)<br>(A-9)<br>(A-11) |  |  |
|    | B. <u>Information Items</u>                                                       |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
|    | (1)                                                                               | President and Trustee Reports                                                                                                                                                                                                                                                                                                                                 |                                                         |  |  |
| 8. | Appr                                                                              | oval of Finance ItemsB                                                                                                                                                                                                                                                                                                                                        | Board Chair                                             |  |  |
|    | A. Finance Items                                                                  |                                                                                                                                                                                                                                                                                                                                                               |                                                         |  |  |
|    | (1)                                                                               | Approval of Short-Term Investments                                                                                                                                                                                                                                                                                                                            | (F-1)                                                   |  |  |

|     | (2)                                                                                                                                                   | <ul> <li>Approval of Financial Reports (subject to audit)</li> <li>◆ Reconciled Cash by Fund – November 30, 2023</li> <li>◆ Investment and Financial Summary – December 31, 2023</li> </ul> | (F-2)       |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
|     | (3)                                                                                                                                                   | <ul> <li>Approval of Bill Summary and Travel Expenses</li> <li>◆ Purchase Order Requisitions Over \$10,000</li> <li>◆ Special Bill(s)</li> <li>◆ AP Check Register</li> </ul>               | (F-8)       |  |
| 9.  | Conv                                                                                                                                                  | vene to Closed Session                                                                                                                                                                      | Board Chair |  |
| 10. | Reco                                                                                                                                                  | onvene to Open Session                                                                                                                                                                      | Board Chair |  |
| 11. | Closed Session Action ItemsBoard Chair                                                                                                                |                                                                                                                                                                                             |             |  |
|     | <ul> <li>A. Matters of Personnel pursuant to 5 ILCS 120/2(c)(1)</li> <li>B. Probable or Pending Litigation pursuant to 5 ILCS 120/2(c)(11)</li> </ul> |                                                                                                                                                                                             |             |  |
| 12. | Adjo                                                                                                                                                  | ournment                                                                                                                                                                                    | Board Chair |  |